IN THE UNITED STATES DISTRICT COURT FOR THE SOUTHERN DISTRICT OF ILLINOIS

Exhibit List

Style: Heard, Rodney v. Chapman, et al.

Case Number: 03:14-cv-905-NJR-DGW

Presiding Judge:	Plaintiff'sAttorney:	Defendants' Attorneys:
Nancy J. Rosenstengel	Thomas K. Neill	Timothy P. Dugan (for Dr. Shah)
		Deborah Barnes (for Mr. Hess)
		Samantha Costello (for Mr. Hess)
Trial Date: July 18-19, 2017	Court Reporter:	Courtroom Deputy:
	Molly Clayton	Deana Brinkley

Plaintiff	Defendants'	Admitted	Description
Exh. No.	Exh. No.		
1			Radiology Report - 06/1/11
			(Bates labeled Exhibit D, p. 82)
2			Medical Records – various dental between 2005 and 2013
			(Bates labeled Exhibit D, pp. 35-44)
3			Medical Record - 6/2/11
			(Bates labeled Exhibit D, p. 13)
4		$\sqrt{}$	Medical Records – 2/20/13 oral surgery consult request
			(Bates labeled Exhibit D, pp. 493-5)
5			Medical Records – 2/28/13 oral surgery consult request
			(Bates labeled Exhibit D, pp. 499-500)
6			Health Status Transfer Summary - 10/15/11
			(Bates labeled Exhibit D, p. 21)
7		$\sqrt{}$	Job Description - On Site Medical Director
			(Bates labeled Exhibit E, pp. 6-7)
8		$\sqrt{}$	Medical Records - various dental between 2005 and 2011
			(Bates labeled Exhibit D, pp. 41-44)
9			Medical Record - Dr. Craig Consultation - 5/27/11
			(Bates labeled Exhibit D, p. 36)
10			Medical Record - Dr. Tilden - hypertension clinic -
			8/26/11
			(no Bates label)
11			Medical Record - Progress Note - 9/27/11
			(no Bates label)

Plaintiff Exh. No.	Defendants' Exh. No.	Admitted	Description
12		V	Job Description - Chief Dentist
13			(Bates labeled Exhibit E, p. 21 Wexford Dental Policies
13			(Bates labeled Exhibit F, pp. 5-15)
14			Medical Record - Dental Note - 03/2/11 and 4/14/11
14			(Bates label Exhibit D, p. 8)
15			Medical Record - Progress Note - 5/11/11
10			(Bates labeled Exhibit D, p. 12)
16			Counseling Summary History - 9/5/12 to 11/29/12 -
			Screenshot (no Bates label)
17			Acknowledgement of receipt of handbook - 10/20/11
			(no Bates label)
18			Acknowledgement of receipt of handbook - 8/2/10
			(no Bates label)
19			Acknowledgement of receipt of handbook - 8/28/08
			(no Bates label)
20			Acknowledgement of receipt of handbook - 2/21/08
			(no Bates label)
21			Acknowledgement of receipt of handbook - 6/2/05
			(no Bates label)
22			Excerpts of Inmate Orientation Manual
22			(no Bates label)
23		$\sqrt{}$	Job Description – Correctional Counselor I (no Bates label)
24			David Hess's Notes Prepared for Deposition
24			(no Bates label)
25			Exemplar Offender Request – aka "kite"
25			(no Bates label)
26			Job Description - Dentist
			(Bates labeled Exhibit E, p. 22)
27			RN/LPN Intake Interview – 10/19/11
			(Bates labeled Exhibit D, p. 22)
28			Medical Records – 2/10/14
			(Bates labeled Exhibit D, p. 360-1)
29			Medical Records – 2/17/14
			(Bates labeled Exhibit D, p. 753-4)
30		$\sqrt{}$	Photograph of X-Ray – 7/2/13
			(Bates labeled Subpoenaed Swanson p. 22)
31		$\sqrt{}$	Photograph of X-Ray – 10/31/13
			(Bates labeled Subpoenaed Swanson p. 25)

Plaintiff Exh. No.	Defendants' Exh. No.	Admitted	Description
32		√	Photograph of X-Ray – 12/18/15
			(Bates labeled Swanson p. 2)
33			DOC Administrative Rules, §§ 415.10, .30
			(no Bates label)
34			Medical Policies and Procedures
			(Bates labeled Exhibit F, pp. 1-4)
35			Medical Policies and Procedures - Oral and Maxillofacial
		,	Surgery Guidelines (Bates labeled Exhibit F, pp. 32-4)
36		$\sqrt{}$	Medical Policies and Procedures - Otolaryngology
			Guidelines (Bates labeled Exhibit F, pp. 35-39)
37			Medical Policies and Procedures - Pain Management
			(Bates labeled Exhibit F, pp. 40-1)
38			Documents related to 4/10/14 Grievance - Gynecomastia
		,	(Bates labeled Exhibit C, pp. 3-6)
39		$\sqrt{}$	Documents related to 2/21/14 Grievance – Dental
			(Bates labeled Exhibit C, pp. 18-20)
40			Medical Records - 7/28/14 and 7/30/14
			(Bates labeled Exhibit D, p. 757-8)
41			Medical Record – 11/4/14
			(Bates labeled Exhibit D, p. 360-1)
42			DOC Administrative Rules, §§ 504.800, .810, .830, .840
			(no Bates label)
43			Video Deposition of Dr. Jay Swanson
43A			Deposition Transcript of Dr. Jay Swanson
44			
45			
46			
47			
48			
49			
50		$\sqrt{}$	12/29/14 memo from Dr. Shah to Counselor VanZandt
51			
52			
53			
54			
0.1	55	V	Cumulative Counseling Summary
	56	√	Plaintiff's Medical Records
	57	,	3-20-13 Memo to Harman from Chapman
	58		Plaintiff's signed receipt for orientation manual
		V	
	59	V	2011 Orientation Manual

Plaintiff Exh. No.	Defendants' Exh. No.	Admitted	Description
	60		Plaintiff's Pinckneyville Commissary Records (pp. 1-34)
	61		Plaintiff's Answers to Dr. Shah's Interrogatories
	62	$\sqrt{}$	Select Medical Records (pp. 1-41)